



Enterprise Town Advisory Board AGENDA

Date & Time: March 9, 2016, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
David Chestnut Laura Ring Rocky Brandonisio
Secretary: Edie Krieger Contact: 702-361-2341, ediekrie@gmail.com

Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
Posted: March 3, 2016 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on February 24, 2016. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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Enterprise Town Advisory Board

AGENDA

ANNOUNCEMENTS

ZONING AGENDA:

1. **VS-0082-16 – COUGAR-JONES INVESTMENTS, LLC:**
VACATE AND ABANDON a portion of right-of-way being Pebble Road located between Bronco Street and El Camino Road within Enterprise (description on file). SB/tk/ml (For possible action) **04/05/16 PC**
2. **VS-0091-16 – DIAMOND PLACID, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between La Cienega Street and Placid Street, and between George Crockett Road and Arby Avenue (alignment) within Enterprise (description on file). SS/co/ml (For possible action) **04/05/16 PC**
3. **DR-0097-16 – DP 20130702 VALLEY VIEW, LLC:**
DESIGN REVIEWS for the following: 1) a proposed single family residential development; and 2) increased finished grade on approximately 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Valley View Boulevard and Arby Avenue within Enterprise. SS/rk/ml (For possible action) **04/06/16 BCC**
4. **ZC-0737-12 (ET-0014-16) – SUNSET JONES, LLC:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 1.4 acres from R-E (Rural Estates Residential) (AE-60) Zone to C-2 (General Commercial) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts.
DESIGN REVIEW for an expansion to an existing shopping center including retail pad sites on 2.4 acres. Generally located on the west side of Jones Boulevard and the north side of Rafael Rivera Way within Enterprise (description on file). SS/co/ml (For possible action) **04/06/16 BCC**
5. **TM-0122-15 – ZAK MAK, LLC, ET AL:**
AMENDED HOLDOVER TENTATIVE MAP consisting of 67 (previously notified as 65) single family residential lots on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **04/06/16 BCC**
6. **TM-0017-16 - LEWIS INVESTMENT CO. OF NEVADA, LLC:**
TENTATIVE MAP consisting of 83 single family residential lots and common lots on 10.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Gomer Road (alignment) and the east side of Conquistador Street (alignment) within Enterprise. SB/dg/ml (For possible action) **04/06/16 BCC**
7. **TM-0020-16 – DP 20130702 VALLEY VIEW, LLC:**
TENTATIVE MAP consisting of 12 single family residential lots and common lots on approximately 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Valley View Boulevard and Arby Avenue within Enterprise. SS/rk/ml (For possible action) **04/06/16 BCC**

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Enterprise Town Advisory Board

AGENDA

8. **VS-0409-15 – ZAK MAK, LLC, ET AL:**
AMENDED HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Wigwam Avenue and Ford Avenue (alignment), and between Monte Cristo Way (alignment) and Belcastro Street (alignment), and a portion of right-of-way being Cougar Avenue located between Monte Cristo Way and Tenaya Way (alignment) (right-of-way vacation no longer needed) within Enterprise (description on file). SB/gc/ml (For possible action) **04/06/16 BCC**
9. **VS-0089-16 - LEWIS INVESTMENT CO. OF NEVADA, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Gary Avenue (alignment) and Gomer Road (alignment) and between Conquistador Street (alignment) and Grand Canyon Drive (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **04/06/16 BCC**
10. **VS-0096-16 – DP 20130702 VALLEY VIEW, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Arby Avenue and Capovilla Avenue (alignment) and between Valley View Boulevard and Procyon Street within Enterprise (description on file). SS/rk/ml (For possible action) **04/06/16 BCC**
11. **UC-0797-15 (WC-0019-16) – SOUTHERN HILLS BAPTIST CHURCH:**
WAIVER OF CONDITIONS of a use permit requiring the applicant to provide a 10 foot wide landscape area with 1 row of trees planted generally 20 feet apart, shrubs and groundcover to be planted to cover more than 50% of the landscape area along the north property line on the south side of the drainage easement in conjunction with an approved place of worship on 5.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Pebble Road (alignment), 300 feet east of Torrey Pines Drive within Enterprise. SB/co/ml (For possible action) **04/06/16 BCC**
12. **WS-0408-15 – ZAK MAK, LLC, ET AL:**
AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced lot area (previously not notified); 2) allow single family residential lots to front a collector street (previously not notified); and 3) off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving) (previously not notified).
DESIGN REVIEWS for the following: 1) a single family residential development; and 2) increased finished grade (previously not notified) on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **04/06/16 BCC**
13. **WS-0071-16 – D.R. HORTON, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; and 2) increased wall heights.
DESIGN REVIEW for revised home models in conjunction with an approved single family residential development on 11.7 acres in an R-D (Suburban Estates Residential) Zone and an R-1 (Single Family Residential) Zone. Generally located on the north and south sides of Haleh Avenue, 300 feet west of Dean Martin Drive within Enterprise. SB/dg/ml (For possible action) **04/06/16 BCC**



Enterprise Town Advisory Board

AGENDA

14. **WS-0075-16 – CRAIG S. & JILL MICHAEL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) the requirement of public water connection; and 2) full off-site improvements in conjunction with a proposed minor residential subdivision on 3.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Arville Street and Maulding Avenue within Enterprise. SS/mk/ml (For possible action) **04/06/16 BCC**
15. **ZC-0088-16 – LEWIS INVESTMENT CO. OF NEVADA, LLC:**
ZONE CHANGE to reclassify 10.4 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEWS for the following: 1) a proposed single family residential development; and 2) increased finished grade. Generally located on the north side of Gomer Road (alignment) and the east side of Conquistador Street (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **04/06/16 BCC**
16. **ZC-0103-16 – COUNTY OF CLARK (AVIATION):**
ZONE CHANGE to reclassify 1.3 acres from C-P (Office & Professional) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone for a distribution center.
DESIGN REVIEW for a distribution center on 19.5 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the northwest corner of Windmill Lane and Valley View Boulevard within Enterprise (description on file). SS/al/ml (For possible action) **04/06/16 BCC**

GENERAL BUSINESS:

Receive a RNP Traffic Sub-Committee report and recommend additional action. (for possible action)

PUBLIC COMMENTS

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NEXT MEETING DATE: March 30, 2016, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS

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